

BILL NO. 8-7-18-9

SUMMARY - An ordinance to amend Title 25 by deleting Chapter 25.16 in its entirety; adopting a new Chapter 25.16 entitled the Mechanical Code of Clark County; adopting by reference the 2018 Uniform Mechanical Code and the Southern Nevada Amendments to the 2018 Mechanical Code; providing penalties for violations thereof; and other matters properly relating thereto.

ORDINANCE NO. 4609

AN ORDINANCE TO AMEND TITLE 25 BY DELETING CHAPTER 25.16 IN ITS ENTIRETY; ADOPTING A NEW CHAPTER 25.16; ENTITLED THE MECHANICAL CODE OF CLARK COUNTY; ADOPTING BY REFERENCE THE 2018 UNIFORM MECHANICAL CODE AND THE SOUTHERN NEVADA AMENDMENTS TO THE 2018 MECHANICAL CODE ; PROVIDING PENALTIES FOR VIOLATIONS THEREOF; AND OTHER MATTERS PROPERLY RELATING THERETO.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Title 25, Chapter 25.16, of the Clark County Code is deleted in its entirety.

SECTION 2. Title 25, Chapter 25.16 is adopted to read as follows:

**25.16.010 Adoption.**

- (A) That certain document, three copies of which are on file in the office of the County Clerk of Clark County, being marked and designated as the "Uniform Mechanical Code 2018 Edition" (referenced herein as the UMC) published by the International Association of Plumbing and Mechanical Officials (IAPMO), together with all tables of contents, definitions, articles, tables, indexes, examples and appendices, is hereby adopted and made a part of this chapter, the same as if it were fully set forth herein, except as amended by the Southern Nevada Amendments to the 2018 Mechanical Code and by this chapter.

That certain document, three copies of which are on file in the office of the County Clerk of Clark County, being marked and designated as the "Southern Nevada Amendments to the 2018 Mechanical Code Amendments," together with all tables of contents, definitions, articles, tables, indexes, examples and appendices, is hereby adopted and made a part of this chapter, the same as if it were fully set forth herein, except as amended by this chapter.

- (B) Name. The UMC, as adopted and amended by the Southern Nevada Amendments to the 2018 Mechanical Code and by this chapter, is known as the Mechanical Code of Clark County. It is referenced herein as "this code".
- (C) Conflict. In the event there is a conflict between this chapter and the UMC and/or the Southern Nevada Amendments to the 2018 Mechanical Code, or a substantive difference in the meanings of wording included in a topic or subject area common to all three documents, the wording of this chapter shall supersede the UMC and the Southern Nevada Amendments to the 2018 Mechanical Code Amendments and govern.

In the event there is a conflict between the Southern Nevada Amendments to the 2018 Code and the UMC, or a substantive difference in the meanings of wording included in a topic or subject area common to both documents, the wording of the Southern Nevada Amendments to the 2018 Mechanical Code Amendments shall supersede the UMC and govern.

#### **25.16.020 Administrative Provisions.**

The provisions of Chapter 22.02 known as the "Building Administrative Code of Clark County" shall serve as the governing rules and regulations for the administration, organization and enforcement of the Mechanical Code of Clark County.

#### **25.16.030 Violation and Penalties.**

It is unlawful for any person to erect, install, alter, repair, relocate, add to, replace, use, or maintain buildings or structures in this jurisdiction, or cause the same to be done, contrary to or in violation of any of the provisions of this code. Maintenance of any building or structure which was unlawful at the time it was installed and which would be unlawful under this code if installed after the effective date of this code constitutes a continuing violation of this code.

Any person violating any of the provisions of this code shall be deemed guilty of a misdemeanor. Each such person shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of this code is committed, continued, or

permitted. Upon conviction for any such violation such person shall be punishable by a fine of not more than one thousand dollars (\$1,000) or by imprisonment in the county jail for not more than 6 months, or by both such fine and imprisonment. Whenever in this chapter any act is prohibited or is made or declared to be unlawful or an offense or a misdemeanor, the doing of any such required act constitutes a violation of this chapter. Any day of any violation of this ordinance constitutes a separate offense.

SECTION 3. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, the other sections of this ordinance shall remain valid.

SECTION 4. All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Code of Clark County in conflict with this ordinance are hereby repealed.

SECTION 5. This ordinance shall take effect and be in force from and after the date set forth below, after its passage and the publication thereof by title only, together with the names of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the 7th day of August, 2018

PROPOSED BY Steve Sisolak

PASSED on the 21st day of August, 2018

AYES: Susan Brager

Lawrence L. Brown III

James B. Gibson

Chris Giunchigliani

Marilyn Kirkpatrick

Steve Sisolak

Lawrence Weekly

NAYES:

None

ABSTAINING:

None

ABSENT:


None

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

BY

  
Steve Sisolak, Chair

ATTEST:

  
LYNN GOYA, County Clerk

This ordinance shall be in force and effect from and after the 4th day of February, 2019.

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**CC CLERK  
RM 6037  
500 S GRAND CENTRAL PKWY  
LAS VEGAS NV 89155-0001**

**Account # 22477  
Ad Number 0001002454**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 2 edition(s) of said newspaper issued from 08/28/2018 to 09/04/2018, on the following days:

**08 / 28 / 18  
09 / 04 / 18**

**ORDINANCE NO. 4609**

AN ORDINANCE TO AMEND TITLE 25 BY DELETING CHAPTER 25.16 IN ITS ENTIRETY; ADOPTING A NEW CHAPTER 25.16; ENTITLED THE MECHANICAL CODE OF CLARK COUNTY; ADOPTING BY REFERENCE THE 2018 UNIFORM MECHANICAL CODE AND THE SOUTHERN NEVADA AMENDMENTS TO THE 2018 MECHANICAL CODE; PROVIDING PENALTIES FOR VIOLATIONS THEREOF; AND OTHER MATTERS PROPERLY RELATING THERETO.

NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled Ordinance are available for inspection by all interested parties at the Office of the County Clerk of Clark County, Nevada, at her Commission Division Office on the sixth floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada, and that said Ordinance was proposed by Commissioner Steve Sisolak on the 7th day of August, 2018, and passed on the 21st day of August, 2018, by the following vote of the Board of County Commissioners:

**Aye:** Susan Brager  
Lawrence L. Brown III  
James B. Gibson  
Chris Giunchigliani  
Marilyn Kirkpatrick  
Steve Sisolak  
Lawrence Weekly  
**Nay:** None  
**Abstaining:** None  
**Absent:** None

This Ordinance shall be in full force and effect from and after the 4th day of February, 2019.

Dated this 21st day of August, 2018.(SEAL)

LYNN MARIE GOYA,  
COUNTY CLERK  
and Ex-Officio Clerk of the  
Board of County  
Commissioners

PUB: Aug. 28, Sept. 4, 2018  
LV Review-Journal

*[Signature]*  
/s/ \_\_\_\_\_  
**LEGAL ADVERTISEMENT REPRESENTATIVE**

**Subscribed and sworn to before me on this 4th day of September, 2018**

*[Signature]*  
Notary \_\_\_\_\_

